



SWFPA DINNER MEETING RESERVATION FORM

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Date:	Wednesday, April 17, 2024
Time:	5:30 p.m. – 8:30 p.m.
Location:	University Park Country Club 7671 The Park Boulevard, University Park, Florida 34201
Speaker:	Alan Perez, Esquire
Topic:	Ethics & Technology

Please mail your reservation
by April 12, 2024 to:

Lisa Ellis, CP
6849 Mauna Loa Blvd.
Sarasota, Florida 342341

Cost: () \$30.00 For SWFPA MEMBERS
() \$40.00 For Non-Members/Guests
() \$30.00 For Students

Make checks payable to: SWFPA

Or register online at: <https://mp.gg/omsqx701s>

*Call or Text 941-321-4114 with
changes or questions*

Name: _____

Phone: _____

Employer: _____

E-mail: _____

Mailing Address: _____

Dinner Choice:

- () Eggplant Parmesan with Mozzarella Cheese & Marinara
- () Grilled Sliced Flank Steak with Mushroom Wine Sauce / GF
- () Grilled Gulf Shrimp Scampi (4) with Lemon Garlic, White Wine Butter / GF

Served with Roasted Red Potatoes / GF and Broccoli/GF

Dinner Includes: Beverage (Coffee, Soda or Tea) and Dessert - Strawberry Parfait or Fresh Strawberries

THIS MEETING QUALIFIES FOR 1.5 CREDIT HOURS TOWARDS MAINTENANCE OF CLA/CP CREDENTIAL AND ALSO
QUALIFIES FOR 1.5 CLE CREDIT HOURS TOWARDS MAINTENANCE OF FRP CREDENTIAL
QUESTIONS?? TEXT OR EMAIL PAMALA ROBERTS AT 270.925.8902 OR pamala.roberts@yahoo.com