



SWFPA Annual Meeting and Election of Officers and CLE DINNER MEETING RESERVATION FORM

http://www.swfloridaparalegals.org/calendar_events/index.php

Date: Wednesday, December 14, 2022

Time: 5:30 p.m. – 8:30 p.m.

5:30 p.m. networking, 5:50 p.m. elections, 6:00 p.m. dinner, 7:00 p.m. legal trivia, 8:15 p.m. closing remarks

Location: THE GROVE – Live Oak Room
10670 Boardwalk Loop, Lakewood Ranch

Event: SWFPA's Annual Meeting & Election of 2023 Board
Event: LEGAL TRIVIA hosted by April D. Emery, CP, FRP
1.0 CLE General/Non-Substantive

If mailing a check please send to:

P.O. Box 2094
Sarasota, FL 34230-2094

and make your check payable to:
SWFPA

**ALL RESERVATIONS MUST BE
RECEIVED BY Friday, Dec. 9th
and No refunds after Dec. 9th**



\$25.00 for SWFPA Members
\$30.00 for Non-Members

ONLINE REGISTRATIONS:

Use MemberPlanet to register
& pay online: <https://mp.gg/xrdzv>

There is a small convenience fee if
paying online – but so worth it.

Name: _____ Phone: _____

Employer: _____ E-mail: _____

Mailing Address: _____

- Dinner Choice: () **Filet** - 6oz Tenderloin of Beef, prepared medium, served with béarnaise, demi-glace, asparagus & mashed potatoes
() **Stuffed Chicken** - Pan fried chicken breast, bacon, herbed cream cheese, poblano cream sauce, broccolini, mashed potatoes, garlic butter
() **Zucchini Pasta** - Zucchini noodles, mushroom, crushed plum tomato, spinach, olive oil, garlic (GF)
- Salad Choice: () **Caesar Salad** or () **Grove House Salad**

THIS MEETING QUALIFIES FOR 1.0 CREDIT HOURS TOWARDS MAINTENANCE OF CLA/CP CREDENTIAL AND ALSO
QUALIFIES FOR 1.0 CLE CREDIT HOURS TOWARDS MAINTENANCE OF FRP CREDENTIAL
FOR MORE INFO PLEASE CALL AND LEAVE VOICEMAIL OR TEXT APRIL EMERY (941) 284-7258