



# SWFPA DINNER MEETING RESERVATION FORM

[http://www.swfloridaparalegals.org/calendar\\_events/index.php](http://www.swfloridaparalegals.org/calendar_events/index.php)



**Date:** Wednesday, February 15, 2023  
**Time:** 5:30 p.m. – 8:30 p.m.  
**Location:** Peridia Golf & Country Club  
4950 Peridia Blvd. E., Bradenton, FL 34203  
**Speaker:** Jesse R. Butler of Dickinson & Gibbons, P.A.  
**Topic:** *Avoiding Legal Malpractice Claims*  
(1.5 Legal Ethics CLE *approved by NALA*)

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Employer: \_\_\_\_\_ E-mail: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Dinner Choice: ( ) Chicken Calvados - with apples, pecans, cranberries  
( ) Champagne Salmon (GF) - with dill cream sauce  
( ) Vegetarian

Dinners Include: Beverage, Salad, Dinner Roll, and Dessert

Cost: ( ) \$25.00 for SWFPA Members or ( ) \$30.00 for Guests/Non-Members

**DEADLINES:** Mail form and check payable to SWFPA to P.O. Box 2094, Sarasota, FL 34230-2094 by **Feb. 6th**  
OR register and pay online by **Feb. 10<sup>th</sup>** using MemberPlanet: <https://mp.gq/-v9ve> (credit card processing fees apply)

THIS MEETING QUALIFIES FOR **1.5 CREDIT HOURS** TOWARDS MAINTENANCE OF CLA/CP CREDENTIAL  
AND ALSO QUALIFIES FOR **1.5 CLE CREDIT HOURS** TOWARDS MAINTENANCE OF FRP CREDENTIAL  
**QUESTIONS?** Text or email LISA ELLIS at (941) 321-4114 or [LisaNCSA@aol.com](mailto:LisaNCSA@aol.com)